

GENERATION 1	GENERATION 1	GENERATION 1	GENERATION 1	NEW GENERATION 1
Palmerworm	Locust	Cankerworm	Caterpillar	Restoration
JOEL 1:1-4 - DEGRADATION				JOEL 2:25
1844-1884	1844-1924	1924-1964	1964-2004	2004-2044

HEBREWS 3:7-10
EXODUS 20:5, 34:7

All *Heaven* Waiting to be **GRACIOUS**

DEGRADATION

The word of the LORD that came to Joel the son of Pethuel.

Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. Joel 1: 1-4

RESTORATION

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. Joel 2: 25

HEBREWS 3:7-10

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

When your fathers tempted me, proved me, and saw my works forty years.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

EXODUS 20: 5

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

EXODUS 34: 7

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

MARK 13:35-37

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

ISAIAH 62:6,7

I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their

peace day nor night: ye that make mention of the LORD, keep not silence. And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. KJV

ISAIAH 62:6,7

I post watchmen on your walls, O Jerusalem; they should keep praying all day and all night. You who pray to the Lord, don't be silent! Don't allow him to rest until he reestablishes Jerusalem, until he makes Jerusalem the pride of the earth. NEB

DA 668

The Lord is disappointed when His people place a low estimate upon themselves. He desires His chosen heritage to value themselves according to the price He has placed upon them. God wanted them, else He would not have sent His Son on such an expensive errand to redeem them. He has a use for them, and He is well pleased when they make the very highest demands upon Him, that they may glorify His name. They may expect large things if they have faith in His promises.

But to pray in Christ's name means much. It means that we are to

accept His character, manifest His spirit, and work His works. The Saviour's promise is given on condition. "If ye love Me," He says, "keep My commandments." He saves men, not in sin, but from sin; and those who love Him will show their love by obedience.

All true obedience comes from the heart. It was heart work with Christ. And if we consent, He will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that when obeying Him we shall be but carrying out our own impulses. The will, refined and sanctified, will find its highest delight in doing His service. When we know God as it is our privilege to know Him, our life will be a life of continual obedience. Through an appreciation of the character of Christ, through communion with God, sin will become hateful to us. { DA 668.3}

5T 741

There is no spiritual strength for us in constantly brooding over our weakness and backslidings, and bemoaning the power of Satan. This great truth must be

established as a living principle in our minds and hearts—the efficacy of the offering made for us; that God can and does save to the uttermost all who come unto Him complying with the conditions specified in His word. Our work is to place our will on the side of God's will. Then, through the blood of the atonement, we become partakers of the divine nature; through Christ we are children of God, and we have the assurance that God loves us even as He loved His Son. We are one with Jesus. We walk where Christ leads the way; He has power to dispel the dark shadows which Satan casts across our path; and, in place of darkness and discouragement, the sunlight of His glory shines into our hearts. { 5T 741.1}

*Dr. Elliot Douglin
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